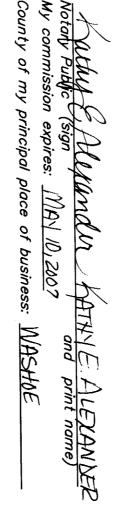
inty of Musine) ss.

August 13, 2003

Futhy Alexander
a Notary Public in and for said County and State, personally

d and (option





C.C.& R.'s NOTE

real property described by this Final Map is burdened by the Declaration of Covenants, nditions, and Restrictions (Sierra Star Golf Course Overflight Covenants) recorded on May 2000 in Book 900, Page 536 of Official Records on file in the office of the Mono County corder, and Declaration of Covenants, Conditions, and Restrictions (Sierra Star Golf Course of Fight Covenants—Lots) recorded on June 4, 2002 as Instrument Number 2002004322 of Scial Records, and Declarations of Covenants, Conditions and Restrictions for the Cabins Crooked Pines Condorminium recorded on Sept. 45.—2003 as Instrument No.03.01559., said instruments are on file in the Office of the County Recorder of said until the County Recorder of County Recorder of Said until the County Recorder of County Recorder of

SOILS NOTE

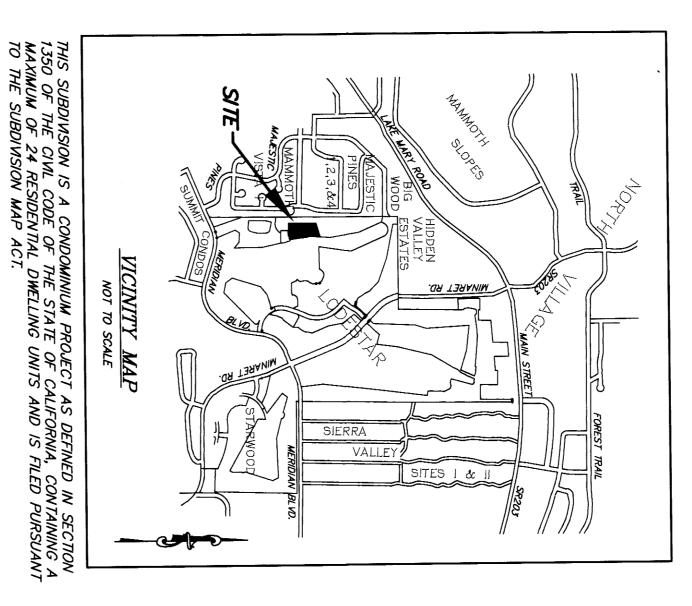
soils report was prepared by Sierra Geotechnical Serv nder the signature of Thomas A. Platz, R.C.E. 41039. aid report is on file with the Town of Mammoth Lakes epartment — Engineering Division. dated

SIGNATURE OMISSIONS
The signatures of the following companies, the easements as disclosed by the following deeds re County, have been omitted under the provisions the Subdivision Map Act: d assigns, owners of ficial Records of Mono Subsection a—3Ai of

ana C. Severy ounty Water District destar Golf Limited Pa

900/586 O.R., Inst. No. 2002004323, and Instrument No. 2002008905
Instrument No. 2001006281
Instrument No. 2002004326, and Inst. No. 2002004327
900/586 O.R., Inst. No. 2002004323, and Instrument No. 2002004325
Inst. No. 2002004325

e interests reserved by the United States of Al included in this map, without consent, section a-4 of the Subdivision Map Act. er "N"/473, "Q"/548, and "S"/79 O.R. the provisions of Section 66436,



PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of the Town of Marn Ordinance No. 84–10, Section 17.20.170, this map is hereby approved. Said approval having been ratified by the Town of Mammoth Lakes Plann on August 13,2003.

William T. Taylor, Secretary

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$2002.57 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

BOOK 10

TRACT

MAPS

AT

PAGE

5

RECORDER'S CERTIFICATE
Filed this 25 day of September, 2003 at 9:21
Tract Maps at Page 61-619, at the request of Sierra Star Corporation, a California Corporation Fee: 10.00 Four Cor Book Development

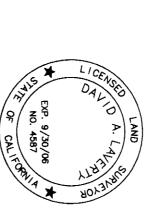
2003010558

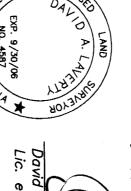
Shervie A. Hale.
Deputy Mono County Re

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based in conformance with the requirements of the Subdivision Map Act the request of Intrawest California Holdings, Inc. on May 25. 2 that this final map substantially conforms to the conditionally applications.







TOWN ENGINEER'S STA TEMENT

This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative map and any alterations thereof. All provisions of the subdivision map act and any local ordinances applicable at the time of approval of the tentative map have been complied with.



Jeffrey L. Mitchell, RCE 35134
Mammoth Lakes Town Engineer
License Expires 09/30/03

SURVEYOR'S STATEMENT

me and I am satisfied





THE CABINS
AT CROOKED PINES

TRACT NO. 36-204

TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA
LOT 1 FOR CONDOMINIUM PURPOSES

BEING A RESUBBIVISION OF LOT 11 OF TRACT NO. 36-200 PER MAP
RECORDED IN BOOK 10 OF TRACT MAPS AT PAGE 63 IN THE OFFICE
OF THE COUNTY RECORDER, MONO COUNTY, STATE OF CALIFORNIA

1699\36TH204.DMG
Gross Area: 1.99 Acres
SHFFT 1 OF 7